

*Given to Mr. Swartz with Christian regards
of P. J. K.*

THE
SALEM BIBLE CLASS
— OF —
HARRISBURG.



78
SOUVENIR.



Printed for the use of the Class.

1876.

Theo. F. Scheffer, Printer.

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SALEM BIBLE CLASS,

1876.

Teacher,

RUDOLPH F. KELKER.

Musical Director,

AUGUSTINE L. CHAYNE.

Organists,

Mrs. LILLIE GRAYBILL,
LOUISE H. ORTH,
MARY A. WAGNER,
CATHARINE KELKER.

Librarian,

WILLIAM B. MUENCH.

Assistants,

J. FREDERICK ORTH,
RUSH W. ENSMINGER.

Collectors,

CHARLES R. KIGER,
SAMUEL S. BOWMAN.

Class meets every Sunday, in the Institute Room of Public School Building, Chestnut street, (Second Floor,) between Front and Second Streets.

Doors open at 1, P. M. Exercises commence at 1.30.

Class adjourns at 3 o'clock

Pic-Nic, August 4.

Re-Union, December 28.



“A SAVIOUR!

“ALL THAT MAN CAN WANT!

“ALL THAT GOD CAN GIVE.”!



CLASS MOTTO:

Our whole Class for Jesus.

Seventh Annual Report.

To the Members of Salem Bible Class:

MY DEAR FRIENDS: In the good Providence of God, we have been brought not only to the last Sabbath, but also to the last day of the year 1876. In our national history, a year of thanksgiving to the Ruler of the Universe for His gracious preservation of our Republic through the first century of its existence. In our political history, a year in which our civil institutions have been severely tested. Good men and true patriots in both parties have not failed to implore the God of nations to calm the minds of our citizens, and to give wisdom to those who make and administer the laws, that all our differences may be brought to a happy conclusion. In the humbler and far narrower sphere, which we occupy as members of *Salem Bible Class*, it is well to remember with gratitude the dealings of the Lord with us during the year just closing. That we may do so intelligently, I present you, according to our annual custom, a "Souvenir" for 1876. An historical record to be kept in your families, with other mementoes of life's journey, with the humble hope that an occasional reference to its pages may awaken pleasant memories, and afford encouragement to each of you to continue the interest you have thus far manifested in the Sabbath school work, wherever your future lot may be cast.

Our Annual Re-Union of 1875 took place December 30, a few days after the Souvenir for that year had been read to you, and consequently too late to be noticed therein. It was held at the Armory of the City Grays, corner of Second and Foster streets. The "Grays" generously gave us the use of their

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spacious and beautiful room, at a price barely sufficient to cover expense, a kindness we gratefully acknowledge.

Our Committee of Arrangements, Messrs. SHIREMAN, MATCHETT, GRAYBILL, KIGER and ORTH, discharged their duties with great fidelity.

The following programme for the evening will give an idea of the exercises on that occasion :

<i>Quartette</i>	"Rock of Ages."
<i>Hymn by the Class</i>	"All Hail the Power of Jesus' Name."
<i>Prayer</i>	By Rev. J. C. Hornberger, Pastor of the Congregation which then occupied the Armory every Sunday.
<i>Hymn by the Class</i>	"I love Thee, my Lord."
<i>Essay</i>	By Prof. L. H. Gause. Subject—Compensations in Nature.
<i>Duett</i>	"Whispering Hope."
<i>Hymn by the Class</i>	"The Rock that is higher than I."
<i>Recitation</i>	By H. Varian Miller. <i>President Lincoln's Favorite Poem,</i> "Oh why should the Spirit of Mortal be proud."
<i>Quartette</i>	"All for Jesus."
<i>Hymn by the Class</i>	"Home of the Soul."

REFRESHMENTS.

<i>Duett</i>	"Ruth and Naomi."
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AMUSEMENTS.

<i>Parting Address</i>	By the Teacher.
<i>Hymn by the Class</i>	"Shall we meet in Heaven?"
<i>Prayer</i>	By the Teacher.

About two hundred and fifty persons were present. All seemed to enjoy themselves greatly, and nothing occurred to mar the happiness of the evening. A vote of thanks was unanimously passed to Prof. GAUSE, for his most excellent essay; to Mr. MILLER, for his admirable recitation, and to those members of the Class who contributed so much to the pleasure of all present by the delightful manner in which they rendered the duetts and quartettes on the programme.

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On the 2nd of January, the annual election of officers was held, with the result stated on the first page.

On the 30th of January, a committee, consisting of Messrs. MONTGOMERY, H. VARIAN MILLER, OLNSTED and ZOLLINGER, was appointed to devise a method of raising funds to increase our library, and in accordance with their suggestions, a collection was lifted on the 13th of February, which, with the amounts received subsequently, enabled us to add one hundred volumes.

Early in the year, it became evident that a larger room was necessary for our accommodation, and an application, of which the following is a copy, was made to the School Directors for the use of the Institute Room on the second floor of the new School House then in progress of erection on Chestnut street :

"To the Honorable the Board of School Directors of the Common School District of the City of Harrisburg :

GENTLEMEN: The petition of the undersigned respectfully represents, that he is the Teacher of an adult Bible Class, undenominational in its character, composed of members of almost every evangelical Church in this city, as well as of others who have no church connection, who meet on every Sunday afternoon, in Barr's Hall. The proprietor of said hall has kindly made every provision possible for our accommodation, but the constantly increasing membership makes it necessary to secure other quarters. The attention of the undersigned has been directed to the new school building on Chestnut street, in progress of erection, in which there is a large room, designed, as has been understood, for the use of institutes, and of sufficient capacity to seat more than three hundred persons. For obvious reasons, it would be improper to ask for the use of any of our Church lecture rooms, and liberty is therefore taken to appeal to your honorable body to allow your proper officers to rent said room, as soon as completed, to the undersigned, for the use of the Bible Class aforesaid, on every Sunday after-

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noon, from one to three o'clock. It may be proper to state that the Class consists at this time of upwards of two hundred and fifty members, of both sexes. Whilst the main object has been, and will continue to be, the study of the Bible, for the purpose of leading the membership to embrace intelligently the truths of Christianity, yet past experience has proved that the Class has really become a "Normal Class," wherein many have been trained for usefulness as teachers in the various Sunday Schools of this city. According to his best ability, your petitioner has humbly striven to make the institution a *public religious benefit, without regard to sect or denomination*, anxious only to instil christian principles; and this accomplished, gladly leaving every member to his or her own predilections as to the Church with which they should unite. During the past year, more than forty members have thus united with the various Churches of this city.

Should your honorable body grant a favorable reply to the petition, the rent shall be promptly paid, and the room occupied with such care that no damage whatever shall result either to the room itself or the furniture thereof.

With sentiments of high consideration,

Your fellow-citizen,

RUD. F. KELKER.

HARRISBURG, *February 28, 1876.*

We the Pastors of various Churches of the city, do very cordially approve of the work in which Mr. R. F. KELKER is engaged, and commend his petition to the favorable action of the Board of School Directors, to whom it is presented.

T. H. ROBINSON,

Market Square Presbyterian Church.

C. A. HOLMES,

Grace M. E. Church.

JOEL SWARTZ,

First Lutheran Church.

JOHN R. PAXTON,

Pine Street Presbyterian Church.

C. PRICE,

Fourth Street Church of God.

G. W. MILES RIGOR,

Late Pastor Boas Street U.B. Church.

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A. F. BRYANT,
First Free Baptist Church.
R. J. KEELING,
Rector of St. Stephen's P. E. Church.
GEO. W. SNYDER,
Second Reformed Church.
JOHN T. JUDD,
First Baptist Church.

We very cordially concur in the above request.

J. W. WEIR, WM. CALDER,
JAMES McCORMICK, J. D. CAMERON,
HENRY McCORMICK."

The application was presented to the Board by Daniel Epley, Esq., one of the Directors from the Third Ward, in which the building is situated, and the request granted with great unanimity, on the conditions that the room should be occupied without any expense to the Board, and that the Class should pay wages of the Janitor, and find their own fuel.

The members of the Board of School Directors, by their prompt and liberal response to our petition, as well as the reverend clergymen and honored citizens who so kindly gave us their names and influence in the matter, have our most hearty thanks, and are held by all of us in grateful remembrance.

On the evening of March 15th, the ladies connected with the Sewing Society of the Class gave an entertainment at Barr's Hall, the net proceeds of which were placed to the credit of the fund for the sick.

On the 26th of March, we had a visit from Mrs. Susan M. A. Schneider, wife of the distinguished missionary to Turkey, Rev. B. Schneider, D. D., now an invalid, who has returned to this country on account of ill health, after having spent more than forty years in the foreign mission work in that land.

At our request, Mrs. Schneider delivered an address, giving a detailed statement of her regular mission work among the women and children of Marsovan, Turkey, where she and her devoted husband last resided. Her remarks were exceedingly

interesting and profitable, and gave us a more accurate idea of the work than can be received from the perusal of books upon the same subject.

On the 30th of April, the lesson consisted of a review of the Life of Christ, the prophecies relative to Him in the Old, and their wonderful fulfillment in the New Testament. For more than two years and a half we had been studying "Mimpriss' Steps of Jesus," a narrative harmony of the four Gospels, and had now gone through the work for the second time. We do not hesitate to pronounce it the best book for Bible Class study that we have ever seen.

On the morning of the same Sabbath, WASHINGTON BARR, in whose Hall we had held our sessions since January 10, 1875, departed this life, and on the following Wednesday we attended his funeral in a body. Some two weeks before his departure, he had left a request with his family that our Class should sing the beautiful hymn "*Sweet Bye and Bye*," on the occasion of his funeral. This was accordingly done. He was an invalid for many months, and his sufferings were very great. In conversation with him, at our last interview, only a short time before his death, he repeatedly stated, in substance, that death had no terrors for him, and that he was able to trust confidently in his Saviour, on whose merits alone he depended for salvation.

It is proper to state here that he positively declined charging us anything for the use of his Hall on the Sabbath, and only made a moderate charge for its use for our prayer meeting on Tuesday evening, including light and fuel. He always expressed a deep interest in our success, and while health permitted, often visited us on the Sabbath, and listened attentively.

On the 7th of May, we entered upon the study of the Acts of the Apostles, using no question book. We deemed it important that we should do this, that we might learn the history of the foundation of the Christian Church, and become familiar with the methods used by the Apostles in diffusing the knowledge of the Gospel.

As the time approached when it would be necessary to obtain furniture for the new room we expected to occupy, the ladies of our Class provided a strawberry festival, on the evenings of the first three days of June. We are greatly indebted to all those members, ladies and gentlemen, through whose self-denying labors, the previous entertainment, as well as this festival, were made so successful.

On the 4th of June, the Rev. B. W. Chidlaw, a veteran missionary of the American Sunday School Union, residing at Cleves, Ohio, visited us, and gave us an address, full of encouragement, and calculated to inspire us with renewed zeal in the Master's cause. On our adjournment, a large number of the Class accompanied him to the Opera House, where a Union Sunday School meeting was held, at which addresses were made by Stephen Paxson, John McCullaugh and Rev. B. W. Chidlaw, all of them missionaries of the American Sunday School Union. It was a privilege seldom enjoyed to behold the three most aged and efficient Sunday School missionaries in the United States in the same meeting, and to listen to their heart-stirring experiences and appeals. Faithful and zealous in the highest degree for a great many years in this noble cause, and instrumental in gathering tens of thousands of children and teachers into Sabbath Schools throughout the Western and Southwestern States, what tongue can describe the brilliancy of the crowns they shall wear in the heavenly land, or the glorious welcome that awaits them above. Let us all emulate their example, that we may share the reward of those who turn many to righteousness.

On the 9th of July, we occupied, for the first time, the beautiful room, in which we are still permitted to hold our exercises. Two hundred comfortable chairs had been purchased and paid for by the Class, and by permission of Mrs. John L. Owens, the book case she had generously donated us eighteen months previously was sold, and the proceeds applied toward purchasing a handsome walnut one, sufficiently large to hold our increased library.

On the 6th of August, Rev. B. H. Crever, principal of the

Seminary for young men, lately established by him in our city, visited us, and at our request, addressed us upon the theme of the lesson for that day: "*Preaching; What? How? and When?*" His remarks were very interesting and impressive.

On the 11th of August, our usual annual Pic-Nic was held in Williams' Grove, York county. Your Teacher being too unwell to be present, the Class was placed under the care of Brother A. L. CHAYNE, assisted by a committee consisting of the Brothers PHELPS, OL MSTED and GRAYBILL.

The Cumberland Valley Rail Road Company having made permanent arrangements with Mr. Russ to supply, at a moderate cost, all pic-nic parties visiting the Grove, it was unnecessary that the Class should be burdened with taking any provisions with them, as on former occasions. The new plan simplified the arrangements very much, and enabled all who went to enjoy themselves through the entire day. On other occasions, more than thirty persons were required to fill the various committees, and these were kept so constantly employed that it was to them a day of severe labor, instead of recreation and enjoyment. The day was begun and ended with devotional exercises. Innocent amusements, with singing, filled up the time. The hours seemed to pass rapidly away, and on the approach of evening, the railway train brought the delighted excursionists safely home again.

On the 20th of August, about fifty of our number, in accordance with an invitation of the Steward, visited the Harrisburg Hospital, and held religious exercises. These visits are always grateful to the patients, and now that we are located so near the Hospital, we hope to be able to visit the institution more frequently.

On the 1st of October, we omitted our regular lesson, to hear an address delivered to us by request, by Rev. GEORGE M. WELKER, D. D., of North Carolina, on the religious needs of the people of his State. The address was full of information, just such as we cannot obtain from any other source than from persons who live there. The reverend Doctor has resided in North

Carolina for more than thirty years, has been actively engaged in the ministry, and connected with the educational interests of the State, and is therefore fully competent to speak intelligently on a matter of such vital interest to that Commonwealth.

On the 8th of October, we had the privilege of welcoming as a visitor our aged and venerable fellow-citizen JACOB HOUSER. He was an attendant on the first Sunday School established in Harrisburg, and for many years an active member and officer of the Lutheran Church and Sunday School. Rapidly approaching four score years, his interest in the spiritual advancement of the young continues unabated. He saw the Sunday School work in Harrisburg, in its humble beginnings, and has maintained the same deep interest in it from that period until he has lived to see it embrace thousands of scholars and teachers, and unsurpassed anywhere, in the facilities it affords to persons of all ages to become acquainted with the Scriptures.

With this beloved father in Israel it is "evening time." Though his earthly sun is approaching the horizon, Heaven's purer and holier light streams down upon his pathway, the sweet harbinger of that glorious rest which God has prepared for christian pilgrims, where "there is no need of the sun or "the moon to shine in it, for the glory of God doth lighten "it, and the Lamb is the light thereof."

In addition to the various persons named in this report, we have, from time to time, been favored with the visits of many personal friends engaged in the Sunday School work in this city and in other localities. Their kind words of encouragement have been gratefully treasured, and while we know that their prayers ascend to the throne of grace for our success, we assure them that we shall not fail to remember them likewise.

One hundred and fifty copies of the American Messenger have, as heretofore, been distributed monthly—enough to place a copy in each family.

The year just passed has been fraught with many blessings

to us. As a Class, comparative health has been vouchsafed. The angel of death has not removed any of our number, the only year of our history of which this could be said, except the year 1870, in which we organized. Yet quite a number of us have been bereaved. Some of us have buried father, mother, brother, sister, child or other near and dear relative or friend. In these afflictions the Lord has come very near. They should be received as tokens of our own mortality, and we should be the more diligent to set our house in order and to prepare to meet God. Some of our number have been very ill, but have recovered their usual health. Did we, in our days of trial, make any vows that if God spared our lives we should be more faithful to Him? If so, have we kept those vows, or, now that the cloud has overpast, have we forgotten or failed to fulfill them?

Three Sabbaths of the year your Teacher was detained at home by sickness. On these occasions his place was supplied, most satisfactorily, by one of our members, Brother H. VARIAN MILLER, whose kindness in this matter is duly appreciated.

Owing alone to impaired health, your Teacher has been unable to visit the members of the Class at their homes and in their places of employment, as he desired to do, and as he did in former years. He has felt this to be a serious loss to himself. Nothing connected with the Class affords him greater pleasure than to counsel with them in their own places of abode, and there unite with them in seeking the blessing of God upon our mutual efforts to promote the spiritual and temporal welfare of all.

It is to be hoped that you will make up this loss by calling upon him at his home whenever your engagements will permit, where you will always find a hearty welcome.

Your attention is also respectfully called to *Class visitation*, required of those who have been appointed for this purpose, for each quarter of the year. Such is its great importance, that I beg to urge the faithful performance of this duty. All persons, we are aware, are not alike gifted with the qualifications

necessary to make them efficient visitors. Some most excellent persons are naturally of a timid, retiring disposition, and such feel great hesitation in calling upon others with whom they have had no previous personal acquaintance. And yet, just such ones, with a little persevering effort, would be surprised to find how pleasant the duty would prove to them. *The first requisite is a heartfelt interest in the Class.* Unless this interest is felt by those who engage in this work, the performance of the duty becomes mechanical, and is but a sham. Personal acquaintance with each other is absolutely essential to complete success. This cannot be acquired in the short period in which we are together on the Sabbath. Every moment then is precious, and there is time for scarcely anything more than a passing greeting of each other, which, by the way, *should never be omitted.* That "rule of society" by which the people of the world are forbidden to speak to one another, unless they have previously been introduced, *must not govern us in the class room.* The very fact that we find each other here, for mutual improvement in scriptural knowledge, and for united prayer and praise, is in itself a sufficient introduction, and should remove all embarrassment and cause our hearts to flow together in true christian unity. And when we meet during the week, there should be the same cordial recognition.

Seven hundred years ago the christian people in the south of France were dreadfully persecuted by the authorities of the Church of Rome. The pure word of God had taken deep root in the hearts of thousands in all the walks of life. The humble peasant, or artisan, the merchant, the policeman or judge, the priest or bishop, who embraced the true faith did not dare to make it publicly known. A secret organization, under the name of "The Poor Men of Lyons," was effected by these faithful men, at the instance of Jean Waldo. Large numbers in France, Italy and Switzerland attached themselves to it. If, when arrested, the watchwords "AMORE CHRISTI" ("for the love of Christ") were interwoven in the cry for mercy, they were instantly answered by their counterpart,

"IN HIS NAME." The captor thus recognized the captive as belonging to the Order, and life and property were often spared. So, my dear friends, I ask your co-operation in this work, "AMORE CHRISTI," *for the love of Christ!*" Like the "POOR MEN OF LYONS," let your hearty response be, "*What you ask of us is, FOR THE LOVE OF CHRIST,*" and we answer, "*It shall be done, 'IN HIS NAME!'*" This is the heavenly sign, the power of which is known only to the initiated, that removes every obstacle, unseals the lips, and imparts life and energy to the Christian in every sphere of duty. Nay more, our blessed Saviour Himself says, "And whatsoever ye shall ask *in my name* that will I do, that the Father may be glorified in the Son. If ye shall ask anything *in my name*, I WILL DO IT!"

Taking the Saviour of men at His word, let us go forth in His name through the streets of this city, and diligently seek out those who know not Jesus, bring them to the Class, encourage them to unite with us, and, by the blessing of God, strive to win them for Heaven.

An eminent Christian, when about to die, said, "My last act of faith I wish to be, to take the blood of Jesus, as the High Priest did, when he entered behind the vail, and when I have passed the vail, I would appear with it before the Throne." So in making the transit from the old to the new year, this is our most appropriate exercise. A retrospect of the year serves, doubtless, to remind us all of many opportunities misimproved, of pious resolutions unfulfilled, of many duties left undone. There is nothing left for us but the great ATONEMENT. With that atonement, like believing Israel, we should end the old and begin the new. Bearing its precious BLOOD, let us pass within the vail of a solemn and eventful future. A visit to the FOUNTAIN should be the last act of the closing year, and the opening of the new one should still find us there.

May God, in His infinite mercy, pardon our short comings. Looking beyond the few remaining hours of 1876, let us individually offer ourselves a living sacrifice to God, each one

trusting in the name of Jesus, and beseeching Him, say, in the beautiful words of the poet :

“Take my LIFE, and let it be
Consecrated, Lord, to Thee.
Take my HANDS and let them move
At the impulse of Thy love.
Take my FEET, and let them be
Swift and beautiful for Thee.
Take my VOICE, and let me sing
Always, only, for my King.
Take my LIPS, and let them be
Filled with messages from Thee.
Take my SILVER and my GOLD,
Not a mite would I withhold.
Take my MOMENTS and my DAYS,
Let them flow in ceaseless praise.
Take my INTELLECT, and use
Every power as Thou shalt choose.
Take my WILL and make it thine :
Let it be no longer mine.
Take my HEART, it is thine own,
Let it be Thy royal throne.
Take my LOVE—my Lord I pour
At Thy feet its treasure store !
Take MYSELF, and let me be
EVER, ONLY, ALL FOR THEE !”

As ever, yours in the hopes of the Gospel,

RUDOLPH F. KELKER.

HARRISBURG, *December 31, 1876.*



MARRIED IN THE YEAR 1876.

Mr. Fulton Shamberger.....to.....Miss ORPAH REED.
Mr. W. H. Knisely.....to.....Miss SYDNEY CLARK.
Mr. AMBROSE W. WISE.....to.....Miss MARY M. NICHOLAS.
Mr. WILLIAM R. BAILETTs.to.....Miss Susan Fisher.
Mr. John F. Stump.....to.....Miss EMMA D. GOETTEL.
Mr. SIMON L. MILLER.....to.....Miss MARY BOUBEL.
Mr. CYRUS F. BENSON.....to.....Miss ELLIE PATTON.
Mr. WILLIAM F. GOHL.....to.....Miss CLARA HINCKEL.
Mr. CHARLES E. SNYDER.....to.....Miss Kate Maglauchlin.
Mr. A. H. Shrenk.....to.....Miss MARY WELLS.
Mr. William H. Sheaffer.....to.....Mrs. LOUISA HARRIS.

 *Names of Members of the Class in SMALL CAPS.*

REGISTER OF CLASS.

LADIES.

<i>Names.</i>	<i>Residence.</i>
ELLIE ALTHOUSE.....	<i>Derry St.</i>
MARY ALTMAIER.....	<i>130 South Second st.</i>
Mrs. EMANUEL BISHOP.....	<i>316 Market st.</i>
Mrs. GEORGE BIRKENBINE.....	<i>314 North Second st.</i>
LAURA BUPP*.....	<i>Toll House, Harrisburg Bridge.</i>
Mrs. CYRELL BANFORD.....	<i>273 Paxton st.</i>
ELLIE BEAR*.....	<i>North bet. Sec. & Two-and-one half.</i>
ELMIRA BOUBEL.....	<i>250 Liberty st.</i>
Mrs. CYRUS F. BENSON.....	<i>200 Mulberry st.</i>
Mrs. SIMON BROWNEWELL.....	<i>467 Race st.</i>
ELLEN BALLANTINE.....	<i>129 Vine st.</i>
ALICE V. COLDER.....	<i>Locust near Third st.</i>
SADIE B. CHAYNE.....	<i>31 North Second st.</i>
Mrs. KATE CHAYNE.....	<i>ditto.</i>
GRACE COOK.....	<i>1108 North Sixth st.</i>
EMMA CAMPBELL.....	<i>Cowden, two doors below Briggs st.</i>
ANNIE COPELAND.....	<i>147 Indian Alley.</i>
EMMA COBLE.....	<i>Second and Briggs st.</i>
MAGGIE DUMARS.....	<i>439 Race st.</i>
MARY DICKMAN.....	<i>Cor. River and Cranberry ave.</i>
Mrs. MARK H. DAVIS†.....	<i>513 North st.</i>
JOSEPHINE DERR.....	<i>310 Chestnut st.</i>
M. ELLEN DIVERS.....	<i>309 Chestnut st.</i>
Mrs. CORNELIUS K. DUMARS.....	<i>135 Vine st.</i>
Mrs. JOHN C. EVELAND.....	
JEANNETTE ENSMINGER.....	<i>442 South Second st.</i>
FLORENCE ENSMINGER†.....	<i>ditto.</i>
Mrs. ROBERT FREEBURN.....	<i>404 Boas st.</i>
Mrs. DAVID L. FORTNA.....	<i>218 South Second st.</i>
LIZZIE FREANER.....	<i>307 Briggs st.</i>
Mrs. ANTHONY FRENIE.....	<i>203 Mulberry st.</i>
MARY A. FORNEY.....	<i>414 North Third st.</i>

THE SALEM BIBLE CLASS SOUVENIR.

<i>Names.</i>	<i>Residence.</i>
LOUISA FOSNOUGHT.....	<i>Broad near Elder st.</i>
MARY FOUNTAIN.....	<i>436 Race st</i>
MARY FARMER.....	<i>Indian Alley near Second st.</i>
KATE FLENDER.....	<i>119 Chestnut st.</i>
LILLIE FLENDER.....	<i>ditto.</i>
BELLE GUTELIUS.....	<i>28 North Second st.</i>
SARAH J. GUTELIUS.....	<i>ditto.</i>
ELLA GUTELIUS.....	<i>ditto.</i>
Mrs. C. M. GRAYBILL.....	<i>806 North Third st.</i>
HELEN GAUSE.....	<i>Calder, between Front and Second sts.</i>
MARY GARDNER.....	<i>44 East Briggs st.</i>
Mrs. CHARLES GRUVER†.....	<i>Ninth below Hemlock.</i>
MARY E GINTER.....	<i>3 South Front st.</i>
KATE GINTER.....	<i>231 North Second st.</i>
EMMA GIVEN*.....	<i>25 South Second st.</i>
Mrs. WM. F. GOHL.....	<i>532 Race st.</i>
SADIE HAEHNLEN.....	<i>408 Chestnut st.</i>
KATE HAEHNLEN.....	<i>ditto.</i>
SARAH S. HILLEGAS.....	<i>131 Vine st.</i>
SADIE L. HARTLEY.....	<i>1106 North Sixth st.</i>
Mrs. AUGUST B. HAPKE.....	<i>34 South Second st.</i>
BECKIE HOFFMAN.....	<i>214 West State st.</i>
SUSAN M. HOOVER.....	<i>Liberty street, one door west of Third.</i>
Mrs. HANNAH HELLER.....	<i>121 Indian Avenue.</i>
Mrs. D. R. HOCKER.....	<i>519 Race st.</i>
ANNIE HALE.....	<i>107 North Second st.</i>
Mrs. ELIZABETH HOCKER.....	<i>267 Paxton st.</i>
EFFIE HICKS.....	<i>307 North Front st.</i>
MARY C. ISENMAN.....	<i>532 Race st.</i>
Mrs. J. GEIGER INGRAM.....	<i>246 North st.</i>
AMY J. JAMISON.....	<i>Temporarily at York.</i>
Mrs. J. W. JORDAN*.....	<i>131 Chestnut st.</i>
Mrs. WM. H. KNISELY.....	<i>221 Pine st.</i>
CATHARINE KELKER.....	<i>5 North Front st.</i>
BELLA D. KOSURE.....	<i>513 Walnut st.</i>
BERTIE E. KOSURE.....	<i>ditto.</i>
Mrs. E. D. KOSURE.....	<i>608 Walnut st.</i>
Mrs. SOLOMON B. KISELL.....	<i>809 North Third st.</i>
MARY A. KELKER.....	<i>25 South Second st.</i>
ANNIE R. KELKER.....	<i>ditto.</i>
Mrs. LUTHER R. KELKER.....	<i>131 Walnut st.</i>
SABINA KELKER.....	<i>28 North Second st.</i>

THE SALEM BIBLE CLASS SOUVENIR.

<i>Names.</i>	<i>Residence.</i>
KATE KLINE.....	224 North Third st.
Mrs. JOHN A. KOSER.....	122 Nagle street.
Mrs. DAVID KURTZ.....	312 North Second st.
COLISTA KYNOR.....	627 South Front st.
Mrs. WM. C. KURTZ.....	South street near Second.
LOTTIE KERCHNER.....	Chestnut, two doors W. of Fourth.
Mrs. HENRIETTA L. LUCAS.....	1019 North Sixth st.
Mrs. SOBIESKI LEIB.....	414 Boas st.
OLIVE LEIGHTON.....	2 Howard st.
ELLA LAU.....	Eleventh st. near Market.
Mrs. SIMON L. MILLER.....	Walnut near Short st.
ANNIE MUMMA.....	20 Derry st.
Mrs. DANIEL A. MUENCH.....	16 Cowden st.
CARRIE L. MUENCH.....	ditto.
EMMA F. MUSSER.....	ditto.
MAGGIE MYERS.....	27 South Second st.
Mrs. JAMES B. MONTGOMERY.....	309 Chestnut st.
ANNIE MILLER.....	Pennsylvania Avenue and Herr sts.
IDA MOORE.....	204 South River Avenue.
MARY ANN MILLER.....	216 South st.
LIZZIE MOORE.....	204 South River Avenue.
Mrs. J. WESLEY NEILL.....	325 North Third st.
LOUISE H. ORTH.....	17 South Third st.
Mrs. JOHN L. OWENS.....	275 Briggs st.
CAROLINE OTTO.....	126 Walnut st.
Mrs. LOUIS OTT.....	124 Vine st.
Mrs. HARVEY PHELPS.....	207 Mulberry st.
ANNIE M. PRICE.....	1125 North Sixth st.
Mrs. SUSAN A. POULTON.....	227 Walnut st.
JUNIATTA PHELPS.....	207 Mulberry st.
EMMA PALMER.....	459 Race st.
Mrs. LEWIS O. PHILLIPS.....	606 Race st.
ANGIE PATTON.....	200 South Second st.
Mrs. O. W. PHILLIPS.....	232 Mulberry st.
Mrs. WM. B. POULTON†.....	Myrtle Avenue bet. Briggs and Forster.
LAURA PATTON.....	200 South Second st.
EVA PIERCE.....	275 Briggs st.
MARY ROYAL.....	204 Locust st.
MARY E. REICHARD.....	226 Chestnut st.
Mrs. DELILAH REED.....	Temporarily at Newark.
Mrs. JOHN RAUCH†.....	422 Market st.
MARY ELIZABETH REED.....	Temporarily at Newark.

THE SALEM BIBLE CLASS SOUVENIR.

<i>Names.</i>	<i>Residence.</i>
Mrs. HENRY H. ROMICH.....	465 Race st.
Mrs. ANNIE R. RUNKEL.....	Eleventh st. below Mulberry.
Mrs. JOHN F. STUMP†.....	204 North Second st.
Mrs. FULTON SHAMBERGER.....	Temporarily at Newark.
Mrs. CHARLES A. SPICER.....	6 North Second st, Market square.
Mrs. HENRY J. STEWART.....	701 South st.
KATE E. STAUFFER.....	Front and Mulberry sts.
Mrs. W. H. SMITH†.....	Pennsylvania Avenue and Macclay sts.
CATHARINE C. SCHELL.....	9 South Front st.
AGNES SNYDER.....	Eleventh below Market st.
FANNIE SMITH.....	Eleventh near State st
MAGGIE J. SHOMBERG.....	River Ave. below Washington Ave.
Mrs. SAMUEL S. STEINMETZ.....	South between Second and Third sts.
Mrs. HENRY L. STICKEL.....	131 Chestnut st.
NELLIE J. SPICER.....	6 North Second st. Market square.
Mrs. ELI M. SHECK.....	Eleventh above Herr st.
Mrs. GEO. H. VANTILBERG.....	Harris, 3rd door east of Third st.
Mrs. GEORGE WOLFINGER.....	1213 North Sixth st.
Mrs. A. H. SHRENK.....	808 North Third st.
Mrs. WM. H. SHEAFFER.....	225 Meadow lane.
KATIE UMBERGER.....	623 Colder st.
JENNIE UMBERGER.....	ditto.
Mrs. AMBROSE W. WISE.....	Corner Broad and Wallace sts.
MARY A. WAGNER.....	101 South Front st.
SARAH WICKERT.....	243 Paxton st.
MARGIE J. WHITE†.....	Broad near Pennsylvania Avenue.
Mrs. THEO. L. WILLETTS.....	114 Chestnut st.
CLARA WITMER.....	Cumberland st.
Mrs. LUCIA WILLSON.....	Front and Broad sts.
ADIE WHISLER.....	215 North Front st.
SUE A. WHITE.....	414 North Third st.
Mrs. CHRISTIAN B. YOUNG....	602 North st.
Mrs. JOHN YINGST.....	1132 North Front st.
LIZZIE S. ZIEGLER.....	414 North Third st.

THE SALEM BIBLE CLASS SOUVENIR.

GENTLEMEN.

<i>Names.</i>	<i>Occupation.</i>	<i>Residence.</i>
JOHN F. ARNOLD†.....		207 Herr st.
GEO. D. ALBERT*.....	Butcher	Herr st.
SAMUEL S. BOWMAN.....	Salesman	223 Market st.
WM. R. BAILETTS†.....	Grocer	Broad and Margaretta sts.
CYRUS F. BENSON.....	Miller	200 South Second st.
J. WESLEY BECHTEL, Jr.....	Medical Doctor.....	226 South Second st.
WM. T. BENEDICK†.....	Laborer	Jenning's Avenue.
GEO. E. BOPE*.....	Laborer	129 South Front st.
GEO. BIRKENBINE.....	Boat Builder.....	314 N. Second st.
JAMES BANFORD.....	Iron Worker.....	273 Paxton st.
CYRELL BANFORD.....	Puddler	ditto.
JOSEPH B. BOSTICK.....	Gas Works.....	Fourth st. and Cherry Ave.
WM. R. BEDDOW†.....	Engineer	528 North st.
JOHN W. BEDDOW†.....	Machinist	Ninth st.
LANDIS BRATTON.....	Grocer	1212 North Sixth st.
WM. BALLENTINE.....	Watchman	129 Vine st.
STEPHEN M. BEARD.....	Post Office Clerk.....	Jones House.
SIMON BROWNEWELL.....	Accountant.....	467 Race st.
JOSEPH CURRY*.....	Laborer	Eleventh near Kelker st.
AUGUSTINE L. CHAYNE.....	Grocer.....	31 North Second st.
CHARLES L. CHAYNE.....	Student.....	ditto.
ROBERT CRAWFORD.....	Boiler Maker.....	430 S. Second st.
NOAH CULP.....	Nailer.....	447 S. Front st.
HENRY L. CHAMPLAIN.....	Engineer.....	Eleventh st.
CHAMBERS DUBBS.....	Supt. W. H. Market...	610 Elder st.
GEO. W. DUTTENHOFER†.....	Nailer	467 S. Second st.
JAS. A. DREWETT.....	Cotton Mill.....	Cedar Avenue.
ANSON P. DARE†.....	Student.....	423 Broad st.
LAWRENCE D. DARE†.....	ditto.	ditto
WILLIAM H. DELL.....	Clerk.....	Sayford Avenue and Susq. st.
RUSH W. ENSMINGER.....	Grocer	Second and Paxton.
EDWARD EWING.....	Car Shop.....	Front and Herr st.
DAVID L. FORTNA.....	Butcher.....	218 S. Second st.
ANTHONY FRENIE.....	Barber	203 Mulberry st.
HENRY S. FERRE†.....	Penn'a Round House.....	1629 N. Third st.
M. A. FLOYD†.....	Carpenter.....	23 N. North st.
CHRIST. M. GRAYBILL.....	Teller State Bank.....	806 N. Third st.
LEANDER M. GAUSE.....	Teacher.....	Colder between Front and 2d.

THE SALEM BIBLE CLASS SOUVENIR.

<i>Names.</i>	<i>Occupation.</i>	<i>Residence.</i>
L. WESLEY GERMAN.....	<i>Dentist</i>	<i>28 South Second st.</i>
CHAS. F. GREENAWALT....	<i>Clerk</i>	<i>Cor. Third and Pine.</i>
THEO. P. GARMAN.....	<i>Grocer</i>	<i>Third and Chestnut sts.</i>
WILLIAM F. GOHL.....	<i>Baker</i>	<i>532 Race st.</i>
PROF. L. H. GAUSE.....	<i>Teacher</i>	<i>Colder between Front and 2d.</i>
WM. W. GARDNER.....	<i>Student</i>	<i>44 East Briggs st.</i>
AUGUST B. HAPKE.....	<i>Artist</i>	<i>Cor. Second and Chestnut.</i>
D. H. HAMMAKER.....	<i>Druggist</i>	<i>124 Market st.</i>
EDWARD L. HELLER†.....	<i>Master Machinist</i>	<i>455 Race st.</i>
HERMAN F. HOLLOCH*....	<i>Coach Maker</i>	<i>202 South Second st.</i>
JOHN HEPPELLE.....	<i>Iron Worker</i>	<i>449 S. Second st.</i>
WM. H. HUBER.....	<i>Butcher</i>	<i>South st. and Spring Avenue.</i>
CYRUS L. HINCKEL.....	<i>Heater</i>	<i>532 Race st.</i>
JOHN H. HOOVER*.....	<i>Clerk</i>	<i>Liberty near Third.</i>
JOHN E. HUNSECKER*.....		<i>Jones House.</i>
D. R. HOCKER.....	<i>Medical Doctor</i>	<i>519 Race st.</i>
REV. S. B. HOWARD.....	<i>Photographer</i>	<i>Crooked Ave. near Howard.</i>
HENRY H. HERR.....	<i>Farmer</i>	<i>14th and Broad st.</i>
MAURICE HERR.....	<i>ditto.</i>	<i>ditto.</i>
JOEL HOKE.....	<i>Car Inspector</i>	<i>Tenth near Paxton st.</i>
CHAS. R. HILLEGAS.....	<i>Carpenter</i>	<i>131 Vine st.</i>
JOSEPH R. HENNINGS....	<i>Iron Worker</i>	<i>Meadow Lane near Third.</i>
EDWARD B. HOFFMAN....	<i>Machinist</i>	<i>Liberty bet. Front and 2nd.</i>
WILLIAM HORNREIN†.....		<i>1201 James st.</i>
GEO. B. HINCKEL.....	<i>Iron Worker</i>	<i>526 Race st.</i>
J. GEIGER INGRAM.....	<i>Editor</i>	<i>246 North st.</i>
CHARLES JAMISON.....	<i>Photographer</i>	<i>Annaville, Pa.</i>
JOHN W. JORDAN*.....	<i>Agent</i>	<i>4 N. Second st., Market squ.</i>
WM. H. JOHNSON.....	<i>Car Inspector</i>	<i>Broad and Cowden.</i>
SOLOMON B. KISSELL....	<i>Dry Goods Merchant</i>	<i>809 N. Third st.</i>
CHARLES R. KIGER.....	<i>Jeweler</i>	<i>9 S. Second st., Market squ.</i>
LUTHER R. KELKER.....	<i>Clerk</i>	<i>131 Walnut st.</i>
WM. A. KELKER.....	<i>ditto.</i>	<i>9 South Front st.</i>
GEO. B. KELKER.....	<i>ditto.</i>	<i>5 N. Front st.</i>
FREDERICK KELKER.....	<i>Student</i>	<i>ditto.</i>
EDWARD D. KOSURE.....	<i>Dental Surgeon</i>	<i>608 Walnut st.</i>
JOHN A. KOSER.....	<i>Butcher</i>	<i>122 Nagle st.</i>
JOHN F. KERPER.....	<i>Grocer</i>	<i>3 N. Second. Market squ.</i>
WM. C. KURTZ.....	<i>Carpenter</i>	<i>South st. near Second.</i>
HENRY A. KELKER.....	<i>Merchant</i>	<i>25 South Second st.</i>
F. FREMONT KLINE.....	<i>Tinsmith</i>	<i>214 South st.</i>
ROBERT KIESTER.....	<i>Coach Maker</i>	<i>207 Chestnut street.</i>

THE SALEM BIBLE CLASS SOUVENIR.

<i>Names.</i>	<i>Occupation.</i>	<i>Residence.</i>
EDWARD KLINE.....	<i>Tinner.....</i>	<i>214 South st.</i>
GEO. W. KEENE.....	<i>Photographer.....</i>	<i>Spring Ave. bet. S. and S. sts.</i>
GEO. F. LEWIS.....	<i>Fruit Dealer.....</i>	<i>1639 N. Third st.</i>
THEO. F. LANDIS†.....	<i>Coach Maker.....</i>	<i>1628 N. Sixth st.</i>
SAMUEL LEIGHTON.....	<i>Carpenter.....</i>	<i>2 Howard st.</i>
WM. B. MUENCH.....	<i>Accountant.....</i>	<i>428 Boas st.</i>
CHARLES F. MATCHETT.....	<i>Carpenter.....</i>	<i>1 N. Front st.</i>
ALBERT S. MCCOY.....	<i>Blacksmith.....</i>	<i>Bridgeport.</i>
JAMES B. MONTGOMERY.....	<i>Forwarding Merchant.....</i>	<i>309 Chestnut st.</i>
IRA MOSEY.....	<i>Machinist.....</i>	<i>Market st. beyond Eleventh.</i>
SIMON L. MILLER.....	<i>Car Inspector.....</i>	<i>Walnut near Short st.</i>
GEO. F. MILLER.....	<i>Printer.....</i>	<i>216 South st.</i>
ROBERT A. MURRAY.....	<i>Conductor.....</i>	<i>602 North st.</i>
SYLVESTER MCKAY*.....	<i>Iron Worker.....</i>	<i>447 South Front.</i>
H. VARIAN MILLER.....	<i>Accountant.....</i>	<i>502 N. Third st.</i>
D. AUGUSTUS MUSSER.....	<i>Clerk.....</i>	<i>16 Cowden st.</i>
JOHN B. NICHOLAS.....	<i>Druggist.....</i>	<i>521 Race st.</i>
DAVID OTSTOTT.....	<i>Bricklayer.....</i>	<i>228 Boas st.</i>
J. FREDERICK ORTH.....	<i>Printer.....</i>	<i>101 South River Avenue.</i>
GEORGE ORTH.....		<i>ditto.</i>
MARLIN E. OLMSTED.....	<i>Attorney-At-Law.....</i>	<i>9 S. Second st. Market squ.</i>
HARVEY PHELPS.....	<i>Fruit Dealer.....</i>	<i>207 Mulberry st.</i>
LEWIS G. POULTON.....	<i>Printer.....</i>	<i>227 Walnut st.</i>
MERVIN C. PETERE.....	<i>Tinner.....</i>	<i>Third and North sts.</i>
LEWIS O. PHILLIPS.....	<i>Nailer.....</i>	<i>606 Race st.</i>
JAMES C. PATTON*.....	<i>Clerk.....</i>	<i>200 South Second st.</i>
HENRY B. PAINTER.....	<i>Accountant.....</i>	<i>20 Fifth st.</i>
EDWIN PATTON.....	<i>Tobacco Dealer.....</i>	<i>200 South Second st.</i>
WM. B. POULTON*.....		<i>Myrtle Avenue.</i>
ALBERT PANNAECKER.....	<i>Cooper.....</i>	<i>332 South Second st.</i>
JOHN S. REICHARD†.....		<i>226 Chestnut st.</i>
JAMES L. REA.....	<i>Medical Doctor.....</i>	<i>North 6th near Broad.</i>
GUSTAVE A. REIMERS*.....		<i>Second and Chestnut sts.</i>
CHARLES A. SPICER.....	<i>Furniture Dealer.....</i>	<i>6 North Second, Market squ.</i>
HENRY J. STEWART.....	<i>Shoe Dealer.....</i>	<i>701 South st.</i>
JOHN K. SHIREMAN.....	<i>Salesman.....</i>	<i>233 Market st.</i>
ELI M. SHECK.....	<i>Florist.....</i>	<i>Harris and Eleventh sts.</i>
WILLIAM SMITH*.....		<i>Rail Road below Indian al.</i>
WILLIARD F. SAUL†.....	<i>Plumber.....</i>	<i>Reily near 6th.</i>
JOHN A. STONESIFER.....	<i>Conductor.....</i>	<i>212 Mulberry st.</i>
HENRY L. STICKEL.....	<i>Medical Doctor.....</i>	<i>131 Chestnut st.</i>
HENRY W. SOLOMON.....	<i>Machinist.....</i>	<i>Dewberry near Cherry Ave.</i>

THE SALEM BIBLE CLASS SOUVENIR.

<i>Names.</i>	<i>Occupation.</i>	<i>Residence.</i>
GEO. W. SOLOMON.....	<i>Clerk.....</i>	<i>Dewberry near Cherry ave.</i>
AMBROSE F. SNYDER.....	<i>Cotton Mill.....</i>	<i>917 Two-and-One-Half st.</i>
CHARLES E. SNYDER.....	<i>ditto.</i>	<i>ditto.</i>
JOSEPH F. STOVER.....	<i>Farmer.....</i>	<i>Cumberland near Fifteenth st.</i>
HEBER STONE*.....	<i>Laborer.....</i>	<i>428 Walnut st.</i>
FRANKLIN SMITH*.....		
ALFRED S. SMITH*.....	<i>Tailor.....</i>	<i>Penn st. near Broad.</i>
SAMUEL S. STEINMETZ.....	<i>Sales nan</i>	<i>South st.</i>
J. HENRY SPICER.....	<i>Salesman.....</i>	<i>6 N. Second st., Market squ.</i>
JOHN T. SIMON†.....	<i>Brickmaker</i>	<i>411 Race st.</i>
WM. H. SHIPLEY.....	<i>Furnace Man.....</i>	<i>106 Nagle st.</i>
FRED. K. SWARTZ, Sr.....		<i>Cor. Second and Pine st.</i>
SAMUEL SHEESLEY.....	<i>Machinist.....</i>	<i>Ninth and Hemlock st.</i>
SAMUEL SOURBEER.*.....	<i>Nailer</i>	<i>Chesapeake Avenue.</i>
RICHARD SONTAC*.....		<i>Second and Chestnut sts.</i>
BENIAH THOMPSON.....	<i>Conductor.....</i>	<i>23 North Fifth st.</i>
J. MARTIN THOMPSON†.....	<i>Engineer</i>	<i>North near Front.</i>
JOSEPH UMBERGER.....	<i>Printer.....</i>	<i>623 Colder st.</i>
GEO. H. VANTILBERG.....	<i>Coppersmith.....</i>	<i>Harris st. near Third.</i>
GEO. W. WOLFINGER.....	<i>Blacksmith.....</i>	<i>1213 N. 6th st.</i>
ANDREW A. WEAVER.....	<i>Painter.....</i>	<i>River Avenue below Market.</i>
FREDERICK WAGNER.....	<i>Student.....</i>	<i>Front and Chestnut.</i>
ROBERT N. WILLIAR.....	<i>Clerk.</i>	<i>Second and Market.</i>
THEO. F. WILLETTS.....	<i>Medical Doctor.....</i>	<i>114 Chestnut st.</i>
GEO. WHITCOMB.....	<i>Gas Works</i>	<i>130 Vine st.</i>
WM. H. WEAVER.....	<i>Shoe Manufacturer.....</i>	<i>813 North Third st.</i>
AMBROSE W. WISE.....	<i>Laborer</i>	<i>Broad and Wallace.</i>
JOHN YINGST.....	<i>House Painter.....</i>	<i>1132 North Front st.</i>
CHRISTIAN B. YOUNG.....	<i>Telegraph Operator...</i>	<i>602 North st.</i>
JOHN YOUNG, Sr.	<i>Butcher.....</i>	<i>508 Walnut st.</i>
ELIAS S. ZOLLINGER.....	<i>Hat Dealer.....</i>	<i>13 S. Second st., Market squ.</i>

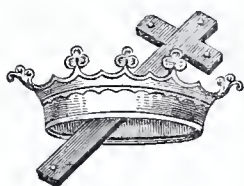
* Removed from Harrisburg.

† Left to unite with or labor in other Sabbath Schools.

SUMMARY FOR 1876.

	<i>Ladies.</i>	<i>Gentlemen.</i>	<i>Total.</i>
Members on Roll December 31, 1875.....	120	130	250
United with the Class during 1876.....	30	23	53
Whole number attending in 1876.....	150	153	303
Removed from Harrisburg, &c.....	13	33	46
Number on Roll, December 31, 1876.....	137	120	257

	<i>Ladies.</i>	<i>Gentlemen.</i>	<i>Total.</i>
Removed from Harrisburg.....	5	16	21
Left to labor, &c., in other S. Schools, &c.....	8	17	25
	13	33	46



HISTORICAL SUMMARY.

	Accessions during the year.			Whole number attending during year.			Died, removed from City, or otherwise occupied.			Net membership of Class at close of year.			Deaths.		
	<i>Ladies.</i>	<i>Gents.</i>	<i>Total.</i>	<i>Ladies.</i>	<i>Gents.</i>	<i>Total.</i>	<i>Ladies.</i>	<i>Gents.</i>	<i>Total.</i>	<i>Ladies.</i>	<i>Gents.</i>	<i>Total.</i>	<i>Ladies.</i>	<i>Gents.</i>	<i>Total.</i>
Original members.....	7	5	12												
1870.....	41	37	78	48	42	90	5	6	11	43	36	79		1	2
1871.....	22	24	46	65	60	125	7	7	14	58	53	111		2	2
1872.....	16	28	44	74	81	155	12	17	29	62	64	126	.....	2	4
1873.....	22	31	53	84	95	179	15	27	42	69	68	137		1	2
1874.....	23	42	65	92	110	202	17	24	41	75	86	161		1	1
1875.....	61	70	131	136	156	292	16	26	42	120	130	250	.....	1	1
1876.....	30	23	53	150	153	303	13	33	46	137	120	257			
	.....	.....	482	.....	.....	.....	.....	.....	225	.....	.....	.....	4	7	11